| ٠,    |
|-------|
| 70    |
| 771   |
| j :1  |
| N.    |
| 12    |
|       |
| N.    |
|       |
| 179   |
| rect. |

| SCHEDULE A (FEC Form 3)                             |  |              | Use separate schedule(s)                          | FOR LINE NUMBER: PAGE 662 OF 1245 |                            |              |          |            |                  |           |   |    |
|---|--|--------------|---|-----------------------------------|----------------------------|--------------|----------|------------|------------------|-----------|---|----|
|   |  |              |   | (check only one)                  |                            |              |          |            |                  |           |   |    |
| ITEMIZED RECEIPTS                                   |  |              | for each category of the<br>Detailed Summary Page |                                   | ₹ 11a                      |              | 11b      | 1          | ic               | 11d       |   |    |
|   |  |              | Dotailed Cultimary Fage                           | 1                                 | 12                         |              | 13a      | 1:         | 3b               | 14        | <u>.                                     </u> | 15 |
| Ar  | y Information copied from such Reports and   | Statements m | nay not be sold or used by any                    | persor                            | n for th                   | e pu         | rpose    | of so      | liciting         | contril   | oution  | s  |
| or  | for commercial purposes, other than using th | e name and   | address of any political committee                | ee to :                           | solicit o                  | contr        | ibutio   | ns fror    | n suc            | h comn    | nittee.                                       |    |
| $\setminus$   | NAME OF COMMITTEE (In Full)                  |              |   |                                   |                            |              |          |            |                  |           |   |    |
| $   \rangle$  | Wilson for Senate                            |              |   |                                   |                            |              |          |            |                  |           |   |    |
| V   | THISSIT IOI CONGIO                           |              |   |                                   |                            |              |          |            |                  |           |   |    |
| _   | Full Name (Last, First, Middle Initial)      |              |   |                                   |                            |              |          |            |                  |           |   |    |
|   | Mrs. Linda Hartley                           |              |   |                                   |                            | f Pa         | ceipt    |            |                  |           |   |    |
| Α.  | Mailing Address 11113 Double Eagle NE        |              |   |                                   |                            | ⊩rte<br>Form |          | , <b>.</b> |                  | ~~~       |   |    |
|   | 11115 Double Eagle NE                        |              |   | 09                                | 1                          | 3            |          | ' "        | 2012             | 1         |   |    |
|   | City   | State        | Zip Code  |                                   | Transaction ID : A-C123401 |              |          |            |                  |           |   |    |
|   |  | NM           | 87111-6562  | <u>T</u> 1                        |                            |              |          |            |                  |           |   |    |
|   | Albuquerque                                  | 1.4161       | 07111-0302  |                                   |                            |              |          |            |                  |           |   |    |
|   | FEC ID number of contributing                |              |   |                                   | Amoun                      | nt of        | Fach     | Recei      | at this          | Period    |   |    |
|   | federal political committee.                 | $\subseteq$  |   |                                   |                            | · ·          | _~~      |            |                  |           |   | -  |
|   |  |              |   |                                   | l .                        | -            |          | -          |                  |           | 100   |    |
|   | Name of Employer                             | Occupation   | n   |                                   |                            |              | 12       |            | 4                |           | <u></u> `                                     |    |
|   | None   | Retired      |   |                                   |                            |              |          |            |                  |           |   |    |
|   | Receipt For: 2012                            | ycle-to-Date |   |                                   |                            |              |          |            |                  |           |   |    |
|   | Primary General                              | 7 7          |   | 7                                 |                            |              |          |            |                  |           |   |    |
|   | Other (specify)                              |              | 250   |                                   |                            |              |          |            |                  |           |   |    |
|   | <u> </u>                                     | <u> </u>     |   |                                   |                            |              |          |            |                  |           |   |    |
| _   | Full Name (Last, First, Middle Initial)      |              |   | $\neg$                            |                            |              |          |            |                  |           |   |    |
|   | Ms. Olive M. Baker-Brown                     |              |   |                                   |                            | f Re         | ceipt    |            |                  |           |   |    |
| В.  |  |              |   |                                   |                            |              |          |            |                  |           | angulary)                                     |    |
|   | Mailing Address 12224 Cedar Ridge Drive NE   |              |   |                                   |                            | 7            |          | 0 /        | T.               | 2012      | 7   |    |
|   |  | 01-1-        | 7:- Cada  | _                                 | 09                         |              | ئــا     |            | L.,              | 2012      |   |    |
|   | City   | State        | Zip Code  | Tı                                | ransaci                    | tion         | ID : A   | -C121      | 786              |           |   |    |
|   | Albuquerque                                  | NM           | 87112-4615  |                                   |                            |              |          |            |                  |           |   |    |
|   | FEC ID number of contributing                |              |   |                                   | A                          |              | Cach     | Door!      | nt thi           | e Daries  |   |    |
|   | federal political committee.                 |              |   |                                   |                            |              | CACN     | uece       | pr un:           | s Period  | ,   |    |
|   | ·  |              |   |                                   |                            | -1           |          |            |                  | 100       | 7   |    |
|   | Name of Employer                             | n            |   |                                   |                            |              |          | لسخ        |                  | بأسا      | اــ   |    |
|   | None   | e Retired US |   |                                   |                            |              |          |            |                  |           |   |    |
|   | Receipt For: 2012                            | ycle-to-Date |   |                                   |                            |              |          |            |                  |           |   |    |
|   | Primary General                              | ,            | -   |                                   |                            |              |          |            |                  |           |   |    |
|   | Other (specify)                              | 1275         |   |                                   |                            |              |          |            |                  |           |   |    |
|   |  |              |   |                                   |                            |              |          |            |                  |           |   |    |
| _   | Full Name (Last, First, Middle Initial)      |              |   |                                   |                            |              |          |            |                  |           |   |    |
|   | Mr. Stephen R Janos                          |              |   |                                   | Date o                     | of Re        | ceipt    |            |                  |           |   |    |
| C.  | •  |              |   |                                   |                            | _            |          |            |                  |           |   |    |
|   | Mailing Address 921 Yucca Street             |              |   |                                   |                            | /            |          | ο <i>'</i> | 1                | 2012      | · * ]   |    |
|   | City   | State        | Zip Code  |                                   | 07                         |              | L        |            |                  | 2012      |   |    |
|   | City   | State<br>NM  | •   | <u> </u>                          | ransac                     | tion         | ID: A    | \-C117     | 233              |           |   |    |
|   | Truth Or Consequences                        | INIM         | 87901-1570  | _                                 |                            |              |          |            |                  |           |   |    |
|   | FEC ID number of contributing                |              |   | <b>A</b> .                        |                            | · -          | n- ·     |            | a Davis          |           |   |    |
|   | federal political committee.                 | <u>U</u>     |   |                                   | Amou                       | nt of        | Lach     | Hece       | ipt thi          | s Perio   | )   |    |
|   | <u></u>                                      |              |   |                                   |                            |              |          | - V        | 1                | 000       |   |    |
|   | Name of Employer                             | n            |   |                                   |                            | أحساء        |          | - 9        | <u> </u>         |           | لي  |    |
|   | Self-Employed                                | her          |   |                                   |                            |              |          |            |                  |           |   |    |
|   | Receipt For: 2012                            | Election C   | Cycle-to-Date                                     |                                   |                            |              |          |            |                  |           |   |    |
|   | Primary X General                            |              |   | <u> </u>                          |                            |              |          |            |                  |           |   |    |
|   | Other (specify)                              | 2250         |   |                                   |                            |              |          |            |                  |           |   |    |
|   |  |              | -8  |                                   |                            |              |          |            |                  |           |   |    |
|   |  |              |   | <del></del>                       |                            |              |          |            |                  | , <u></u> |   | -  |
| 1   |  |              |   |                                   |                            | -            |          |            |                  | 1200      | .00   |    |
| 1 :   | JBTOTAL of Receipts This Page (optional)     |              |   |                                   |                            | _            | <u>.</u> | سابيط      | -}               |           |   |    |
| Г   |  |              |   | _                                 |                            |              | -        |            | -                |           |   |    |
| TOTAL This Period (last page this line number only) |  |              |   |                                   |                            | _            |          |            | - <del>1</del> - |           |   |    |
|   | , , <del>,</del> =                           |              |   | 1                                 |                            |              |          |            |                  |           |   |    |